



BMIFOUNDATIONINC.

PETE CARPENTER FELLOWSHIP

2009 APPLICATION

This application must be completed, signed and notarized, and returned with the required music sample to the Foundation no later than **January 26, 2009**. Applicant must be under 35 years of age as of January 26, 2009.

1. Full Name: _____

2. Date of Birth: _____ 3. Social Security Number: _____

4. Home Address, Telephone Number, and E-mail Address:

Street: _____

City and State: _____

Zip Code: _____

Telephone Number: _____

E-mail Address: _____

5. College or University Residence

Street: _____

City and State: _____

Zip Code: _____

Telephone Number: _____

E-mail Address: _____

6: Educational Background: _____

7. Composition Training: _____

8. Enclose an original one to three minute composition or part of a score that you would consider appropriate as the theme of a theatrical or television film or series. The composition should be submitted on CD.

9. Are you now or have you ever been a writer-member or writer-affiliate of BMI, ASCAP, SESAC or any foreign performing rights organization? If so, state name of organization: _____

Indicate below either the name of the film for which you would consider your theme appropriate or the genre of film for which you composed it (e.g., drama, family comedy, science fiction, etc.) and, if possible, describe the scene.

Name of film or series: _____

or

Genre: _____

NOTE: In submitting this music, you warrant by your signature on this application that the music is an original work composed by you and that you have the full right and authority to submit it for this competition. No more than one composition may be submitted. Please retain a copy of your work as the Foundation cannot undertake to return submissions.

No application will be accepted unless it is completed, signed and notarized, and is accompanied by the composition as required by paragraph 8 of this application.

The winner of this year's Pete Carpenter Fellowship will be announced in June 2009. The Foundation, however, reserves the right to make no award in 2009 if, in the opinion of the judges chosen by the Foundation, there is no sufficiently worthy applicant.

Your signature on this application confirms your agreement to the conditions of the competition and to the decisions of the Foundation and its judges.

Signature _____

State of _____

County of _____

Signed before me this

_____ day of _____, _____

Notary _____

**Mail this application with your entry to:
Linda Livingston
BMI Foundation, Inc.
8730 Sunset Boulevard, 3rd Floor West
Los Angeles, CA 90069.**

Only entries postmarked on or before January 26, 2009 are eligible.